**Form E: Tenderer’s Relevant Experience**

Tender reference: **Ref # SF/Tender/BNP/03-/18/09/2024**

Please complete the table below using the format to summarise the **major relevant supplies/services** carried out in the course

Of the past **03** years by the tenderer. The number of references to be provided must not exceed **15** for the entire tender.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NGO/Company Name** | **Contact Details in NGO/Co.** | **Country** | **Total contract value** | **Dates** | **Description of Contract** | **Related Services Provided** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |